

**The Wisconsin  
Weights & Measures  
Association**

The Wisconsin Weights and Measures Association was formed on October 14, 1965 by a group of Wisconsin City Sealers of Weights and Measures. In October 1976, the Association assumed its current name and brought weights and measures inspectors and management staff of Wisconsin State Weights and Measures into full membership.

Our organization's objectives are to:

- Assist members in the administration and enforcement of Weights and Measures laws and standards under both state law and local ordinances in a conscientious and honest manner.
- Promote uniform weights and measures laws, rules and regulations.
- Collect and disseminate data, statistics and other information useful to persons engaged in regulating weights and measures.
- Assist in the education of the public of the need for adequate standards as a basic need for proper consumer protection.
- Mutually assist one another when need arises in the performance of duty.

The WWMA functions as the primary vehicle to provide uniform education and training of all Wisconsin city and state Weights and Measures inspectors.

For further information, contact:

Dept. of Agriculture, Trade & Consumer Protection  
Division of Trade & Consumer Protection  
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608/224-4952

TC-0035

**54<sup>th</sup> Annual  
Conference**

**Wisconsin  
Weights & Measures  
Association**



**Holiday Inn  
Convention Center  
Stevens Point, Wisconsin**

**October 8<sup>th</sup> - 10<sup>th</sup> 2018**

**2017 - 2018 Wisconsin  
Weights & Measures Association Officers**

<b>President</b>	Dale Schmit, Inspector City of De Pere
<b>President-Elect</b>	Keith Garbe, Field Supv. DATCP- Green Bay
<b>Vice-President</b>	Tony Hoffmann, Inspector City of Milwaukee
<b>Secretary</b>	Chris Tourdot, Inspector City of Madison
<b>Treasurer</b>	Greg Loreck, Inspector DATCP, Racine
<b>Trustee-South</b>	Glenn Wood, Inspector City of Madison
<b>Trustee-North</b>	Joe Malek, Inspector DATCP, Barron
<b>Immediate Past</b>	Steve Hailer, Inspector DATCP, Wauwatosa

**Monday, October 8<sup>th</sup>**

<b>11:00-12:00</b>	<b>Registration</b> <i>East Commons</i>
<b>12:00-1:00</b>	<b>Lunch</b>
<b>1:00-1:05</b>	<b>Call to Order/Welcome</b> <i>Expo 2</i> <i>Dale Schmit, President, WWMA</i>
<b>1:05-2:35</b>	<b>Retirement Planning</b> <i>ETF</i>
<b>2:35-2:50</b>	<b>Break</b>
<b>2:50-4:30</b>	<b>Dealing w/ Hostile Situations</b> <i>Expo 2</i> <i>Jedd Bradley, City of De Pere PD</i>
<b>7:00-???</b>	<b>Hospitality Suite</b> <i>Hotel Room 119</i>

<b>8:00 – 9:00</b>	<b>Breakout session 1</b>
<b>9:10 – 10:10</b>	<b>Breakout session 2</b>
<b>10:20 – 11:20</b>	<b>Breakout session 3</b>
<b>11:20 - 12:20</b>	<b>Lunch</b>
<b>12:20 – 1:20</b>	<b>Breakout session 4</b>
<b>1:30 – 2:30</b>	<b>Breakout session 5</b>
<b>2:40 – 3:40</b>	<b>Breakout session 6</b>
<b>7:00-???</b>	<b>Hospitality suite</b> <i>Hotel Room 119</i>

**Tuesday, October 9<sup>th</sup>**

<b>7:00 - 8:00</b>	<b>Breakfast</b>
<b>Breakout sessions begin. Please report to the location which your color group is scheduled for.</b>	
	<b>Class II Scales &amp; Balances</b> <i>TBD</i> <i>Glenn Wood, City of Madison</i> <i>Steve Peter, DATCP</i>
	<b>Basics of Petroleum Inspection</b> <i>TBD</i> <i>Steve Hailer, DATCP</i>
	<b>Grain Moisture Inspection</b> <i>TBD</i> <i>Kevin McCarthy, DATCP</i>
	<b>WinWam Functions &amp; Shortcuts</b> <i>Chris Tourdot, City of Madison</i>
	<b>Basics of LPG, Hopper, &amp; Terminal Inspections</b> <i>Keith Garbe, DATCP</i>
	<b>Basics of Vehicle Scale Inspections</b> <i>Sander</i>

**Wednesday, October 10<sup>th</sup>**

<b>7:00-8:00</b>	<b>Breakfast</b>
<b>8:00–9:00</b>	<b>City Caucus</b> <i>TBD</i> <b>DATCP Breakout</b> <i>Expo 2</i>
<b>9:00-9:30</b>	<b>NCWM Report</b> <i>Rachelle Miller, W&amp;M Bureau Director</i>
<b>9:30-9:45</b>	<b>Break</b>
<b>9:45-10:15</b>	<b>Weights &amp; Measures Program Report</b> <i>Rachelle Miller, W&amp;M Bureau Director</i>
<b>10:15-11:15</b>	<b>Annual Business Meeting</b> <i>Expo 2</i> <i>Dale Schmit, President</i> <i>Keith Garbe, President Elect</i>
<b>11:15</b>	<b>Adjournment</b>
<b>11:30-1:00</b>	<b>Executive Committee</b> <i>Keith Garbe, President, WWMA</i>