



# WWMA

Wisconsin Weights and Measures Association

August 1, 2018

**Subject: WWMA 54<sup>th</sup> Annual Conference**

**When: October 8<sup>th</sup> – 10<sup>th</sup>**

**Where: Holiday Inn Convention Center, 1001 Amber Avenue, Stevens Point, WI 54482**

Greetings Weights and Measures Officials and Retired Members,

You are invited to the WWMA 54<sup>th</sup> annual conference! This year's conference offers a variety of educational sessions curated to the requests of our members. We are excited to have a representative from ETF attending and leading a seminar based on retirement planning. Members have requested training for handling hostile people or dangerous situations and we are pleased to have a member of the De Pere Police Department to share their expertise. The second day of conference will once again feature several training sessions taught by experienced weights and measures personnel and conducted in small groups. The sessions have been shortened due to popular request and will be 1 hour each. Part of the training will be held outdoors regardless of weather conditions; please dress accordingly.

WWMA would like to welcome any weights and measures personnel and retired WWMA members to join us. The [Holiday Inn Convention Center](#) in Stevens Point is located on the North side of Hwy 10, East of I-39. Please note that there is a Holiday Inn Express located near the convention center. **When making reservations, please be sure to make them with the convention center location.** There is a restaurant and bar in the hotel and the nearby area boasts several additional dining options. We will host a hospitality room in the hotel on Monday and Tuesday evening, so please join us if you can.

If you require overnight accommodations, a block of rooms has been reserved at a preferential rate of \$82 per night. **When making reservations, please mention that you are with the Wisconsin Weights & Measures Association.** Hotel reservations can be made by calling 1(715) 344-0200. **The deadline date for reservations at the guaranteed rate is September 7<sup>th</sup>. If you do not reserve your room prior to September 7<sup>th</sup>, you will be responsible for any charges over the State rate.**

**Please RSVP no later than September 7<sup>th</sup>** by e-mailing your name, dates you will be attending, and any specific meal/dietary accommodations that you may need to Chris Tourdot at [ctourdot@cityofmadison.com](mailto:ctourdot@cityofmadison.com).

Membership and registration fees may be paid with a credit card or check at the conference; there is no longer an online payment option. Weights and Measures Official's annual membership fee and conference ticket is a total of \$140 for all 3 days. Industry or non-regulatory personnel may purchase a membership and 3 day conference ticket for \$160. If you cannot attend all 3 days, please include the times you will attend and we will notify you of the cost. These fees includes your annual WWMA membership, training costs, and the following meals: Monday's lunch and break snacks, Tuesday's breakfast, lunch, and break snacks, and Wednesday's breakfast and break snacks.

On behalf of the WWMA Executive Committee, thank you for your participation in the Association and we look forward to seeing friends and meeting new ones in October. Best regards,

Dale Schmit  
President, WWMA

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Dale Schmit – President  
City of De Pere

Keith Garbe - President Elect  
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Tony Hoffmann – Vice President  
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Chris Tourdot – Secretary  
City of Madison

Greg Loreck-Treasurer  
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